



# March 2023 Newsletter

## *Byrnedale K-8: Bulldog Pride*

*A Title I school*

*AN A –RATED VALUE ADDED SCHOOL*

Mrs. Nicole R. Williams-Interim-Principal

Mrs. Olivia Anderson - Interim Assistant Principal

Ms. Tina Kyriakou-School Counselor

Ms. Montina Gordon-Secretary

Office (419) 671-2200 ~ Fax (419) 671-2261

**Attendance Line:** Please call the main office at 419-671-2200 to report students excused absences i.e., ill, doctor or dentist appointments, therapy, etc. Must be 'student' related absence to be excused.

### From the Principal's desk...



Happy Women's History Month! Happy St. Patrick's Day!

A warm welcome to Mrs. Olivia Anderson for joining our Administrative staff at Byrnedale. She is the interim Assistant Principal.

March says "Spring time" is near and it's time for daylight savings. Remember we spring forward on 3/12/23. The weather is warming up and we anticipate beginning our school-wide recess initiative on Monday March 13th.

March is Career Month at Byrnedale— see page 6 for more details.

We have a 2-hour delay on 3/17/23—End of the 3rd quarter.

Join Us for our Literacy Night on 3/22/23 (see page 5)

This month's Byrnedale phrase is "**Effort**" We want student to make an effort to stay focused and use their energy to reach their goals.

Students will have several important assessments these next couple months. Students grades 3 - 8 will take OST testing in late March and early April. Please encourage your students get plenty of rest and give their best effort!

Happy Spring,

Mrs. Williams

Bulldog Bark

## VISITORS

Per District Policy:  
To maintain the safety of students and staff and to ensure that no unauthorized persons enter buildings.

Classroom visits during instructional time must be scheduled with the teacher, in advance, to avoid any unnecessary disruption to classroom instruction or activities. Please refer to the Parent/Student Handbook for additional information regarding visitors.

## Calendar of Events



March 12	Daylight Saving begins
March 13	Recess initiative
March 17	2 hr Delay– End of 3rd quarter
March 20	Frist day of Spring
March 22	Literacy Night
March 27	OST testing window opens

## Follow Us!!

ON FACEBOOK@  
Byrnedale K8 Elementary



shutterstock.com - 995204357



## PTO SAYS:

PTO Meetings are held  
1st Wednesday of every month  
6-7 PM in the library

Upcoming meeting dates:

April 5, 2023

PTO Email - [byrnedalepto@gmail.com](mailto:byrnedalepto@gmail.com)

PTO Facebook – [Byrnedale K-8th PTO](#)

Lifetime Guidelines at Byrnedale  
March phrase:

# Effort



**“Using energy to reach a goal”**

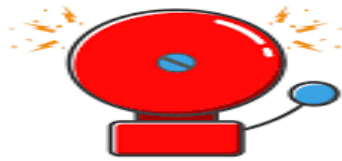
**School Hours:**  
**Doors Open @ 8:45 a.m.**  
**Class Begins @ 9:00 a.m.**  
**Late/Tardy @ 9:01 a.m.**

**Dismissal Times:**  
**K-2 ~ 3:05 p.m.**  
**3-4 ~ 3:10 p.m.**  
**5-6 ~ 3:15 p.m.**  
**7-8 ~ 3:25 p.m.**

*Dress code*

### **Dress Code**

Parents please assist us in enforcing the TPS dress code daily.  
A full description of the code can be found at TPS.org and on pg 4  
A quick reminder: Student should not wear belly shirts that reveal their stomachs and backs. Students should not wear slides or any shoe without a strap behind the heel. (Croc's can be worn with the strap engaged around the heel). Pants cannot sag and reveal underwear



## **SAFETY**

is a Priority at Byrndale

If you have not done so, please complete and return the emergency medical form on the last page. Spring activities such as field trips and recess require that we have a way of reaching a responsible adult in the event of an emergency. Please complete the form and return it to your child's teacher today.



SAVE THE DATE

Wed., March 22nd

Literacy Night is  
**BACK!!**

Come join us for food,  
raffles and  
Reading Fun!

# Dress Code Provisions

## No Uniforms are required at Byrnedale for 22-23 School Year

The following items are **NOT** appropriate:

1. Clothing/grooming that illustrates or promotes drugs, alcohol, tobacco and/or sex and that could be considered offensive or degrading to others; have symbols of hate or oppression; reference gang membership or present a hazard to an individual or other people.
2. Clothing/grooming that is disruptive to the educational process:
  - a. Undergarments should not be visible at any time (this includes underwear, bras, etc.)
  - b. Skirts or shorts must be no higher than just above the knee.
  - c. Spaghetti straps, halter tops, tube tops or tank tops are not allowed.
  - d. Cleavage should not be visible at any time.
  - e. Holes/tears in jeans are not permitted, unless the holes are below the fingertips when arms are fully extended.
  - f. **Tight, form-fitting clothing is not permitted. Tights and leggings are allowed if the front and back are covered by a long shirt, skirt or dress.**
3. Clothing/grooming that is deemed unsafe for the classroom or school environment, including but not limited to hats/coats/outerwear/gloves, etc.
4. Clothing/grooming that does not reflect good personal hygiene.
5. Tops and bottoms that do not overlap while standing or seated (i.e. no midriffs).
6. Pajama pants, including pants made of flannel or fleece.

Additional guidelines:

- A. Hooded sweatshirts are permitted as long as hoods are not worn or does not cover the head.
- B. Footwear must be worn at all times. For safety considerations, all footwear must be adequately secured to the foot with heels no higher than two inches.
- C. Slippers, shoes with retractable skates, cleats, or footwear with flexible, soft soles (flip -lops, beach shoes, etc.) are not permitted. Crocs are permitted only if there is a strap on the heels to secure the foot.
- D. Shoes that expose the feet or toes are not allowed in shop areas or in science classes when chemicals are being used.
- E. Hats, bandanas, sweatbands, curlers, rollers, gloves or sunglasses will not be allowed except for medical reasons.
- F. No headgear or head wraps unless of a religious nature or approved by school officials

These guidelines are to be followed on all days when school is in session and for school sponsored events where students are actively participating and/or representing Toledo Public Schools. • The school administration shall determine the appropriateness of student dress and grooming, acting in the best interests of establishing and maintaining a safe and effective learning environment for the benefit of the school. G. All students must comply with the District's policies and procedures in place regarding wearing facial coverings to prevent the spread of COVID-19. Students who do not comply with the dress code are subject to progressive disciplinary action.

# **Ms K says it's "Career Month" at Byrnedale**

During the Month of March we will have representatives from various career visiting our school and sharing grade appropriate information about careers options to our students. Contact your student's teacher for more information.

Police Officer

Dog Warden

Dog Trainer

Aircraft Engineer

Engineer

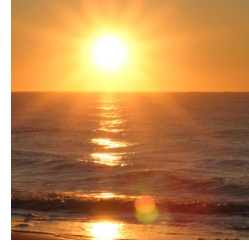
Neuroscientist

Life Flight

Professional Athlete

Culinary Artist

# Breakfast





# Lunch



March 2023

Byrnedale

Lunch

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		<b>1</b>	<b>2</b>	<b>3</b>
	<i>Condiments:</i>	<ul style="list-style-type: none"> <li>Sloppy Joe with Cheese on Whole Grain Bun</li> <li>Cooked Diced Carrots</li> <li>Orange Juice</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li><b>Cheesy Garlic Pull Apart Bread</b></li> <li>Mixed Vegetables Ranch Dressing</li> <li>Mixed Berry Fruit Cup</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li>Penne with Alfredo</li> <li>Whole Grain White Bread</li> <li>Steamed Broccoli Florets</li> <li>Mixed Berry Fruit Cup</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>
<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
<ul style="list-style-type: none"> <li>Pancakes &amp; Turkey Sausage Links</li> <li>Potato Rounds</li> <li>Orange Juice</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li>Beef, Bean, and Cheese Burrito</li> <li>Refried Beans</li> <li>Sliced Apples</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li>Breaded Chicken Fry Sticks</li> <li>Whole Grain White Bread</li> <li>Cooked Diced Carrots</li> <li>Orange Juice</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li>Pepperoni Pizza</li> <li>Tossed Salad with Romaine Lettuce</li> <li>Celery Sticks Ranch Dressing</li> <li>Petite Banana</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li>Baked Macaroni and Cheese</li> <li>Whole Grain White Bread</li> <li>Buttered Peas</li> <li>Orange Juice</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>
<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
<ul style="list-style-type: none"> <li>Mini Cheeseburgers Sliders</li> <li>Whole Grain Hamburger Bun</li> <li>Mixed Vegetables Ranch Dressing</li> <li>Orange Juice</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li>Beef Taco Sticks</li> <li>Refried Beans</li> <li>Sliced Apples</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li><b>Turkey Ham and Cheese on a Hawaiian Bun</b></li> <li>Buttered Corn</li> <li>Orange Juice</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li>Baked Spaghetti with Meat Sauce</li> <li>Whole Grain White Bread</li> <li>Cooked Green Beans</li> <li>Orange Juice</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li>Cheese Pizza</li> <li>Tossed Salad with Romaine Lettuce</li> <li>Celery Sticks Ranch Dressing</li> <li>Petite Banana</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>
<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
<ul style="list-style-type: none"> <li><b>Cheesy Garlic Pull Apart Bread</b></li> <li>Mixed Vegetables Ranch Dressing</li> <li>Mixed Berry Fruit Cup</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li><b>Beef Taco Meat with Cheese</b></li> <li>Chips Baked Scoops Tortilla Flour Tortillas</li> <li>Refried Beans</li> <li>Sliced Apples</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li><b>Cheese Burger Mac Bowl 6oz</b></li> <li>Whole Grain White Bread</li> <li>Buttered Peas</li> <li>Mixed Berry Fruit Cup</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li>Pepperoni Pizza</li> <li>Steamed Broccoli Florets</li> <li>Petite Banana</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>	<ul style="list-style-type: none"> <li>Grilled Cheese Sandwich</li> <li>Mixed Vegetables Ranch Dressing</li> <li>Orange Juice</li> <li>White Milk 1 % Chocolate Milk Fat Free Strawberry Milk Fat Free</li> </ul>

**Happy St. Patrick's Day**

# **Bowsher Jr. Track & Field**

**Coach Crabtree and Coach Zeigler welcome you to a  
season of AWESOME!**

- **Practices Mon, Wed, and Friday from 4 – 5 PM at Bowsher High School (moving to Beverly Elementary late March).**
- **First practice is Wednesday, March 1<sup>st</sup>.**
- **Track meets are at 5 PM on 4/16, 4/20, 4/27, and 5/4.**
- **City Championship 5 PM 5/9**
- **For more information, to contact coaches, and to receive updates, join our Remind.com class by texting @3g29k8 to 81010**
- **For information about Final Forms, meet schedules, a calendar of events, and much more, join our Google Classroom with code: c2orkp7**

## **IMPORTANT!**

**Student athletes must have a completed OHSA physical and Final Forms (online) to participate (this includes practices).**



**HEATHERDOWNS BASEBALL IS BACK – 2023  
ALL CHILDREN AGES 5 – 14**

**SIGN UPS – SATURDAY, MARCH 11 FROM 2:00 P.M TO 5:00 P.M. and WEDNESDAY MARCH 15, 6:00 P.M. TO 8:00 P.M**

**LOCATION: LUCAS COUNTY REC ADMINISTRATION OFFICE BUILDING.** Enter off Key Street at the traffic light, right in front of The Ned. These are the **ONLY** signups. If you *absolutely* cannot make these dates, please call us at 419-917-2669 to make arrangements. The last day for any sign up is March 15, 2023. Uniforms will be ordered on the 16th and no later.

**COACH PITCH – AGES 5 thru 8** (8 year olds who are new to the game or have never played organized baseball. If your child is 5, please consider if they are ready as this is more advanced than the average T-ball league). **COST - \$125.00 DUE AT SIGN UP!** The purpose of this league is to get our kids more prepared for the next level of baseball. This is where other coach pitch and tee ball leagues fall short. This will be a more advanced league teaching more of the proper rules of baseball. Our kids will get to run more than one base at a time, coaches will pitch overhand, defensive outs will count. Our kids will get real practices – they will practice for at least 4 weeks starting in mid April learning all the fundamentals of baseball. ***These games will be played at the Lucas County Rec Center.***

**PLAYERS WILL RECEIVE**

- A major league replica uniform, a jersey, hat, and pants that must be worn to each game. You must wear the uniform that is issued.
- Trophy for each child.
- All-star games for all age groups.
- League will provide playoffs and a World Series championship game.

**KID PITCH – AGES 7 thru 10** (7 year olds who are elite players). **COST - \$175.00 DUE AT SIGN UP!** This fee covers league fee, umpire fees, and uniform. The essential elements of character building and ethics in sports are embodied in the concept of sportsmanship and six core principles: trustworthiness, respect, responsibility, fairness, caring and good citizenship. The highest potential of sports is achieved when competition reflects these "six pillars of character". ***These games will be played at the Lucas County Rec Center.***

**PLAYERS WILL RECEIVE**

- A major league replica uniform, a jersey, hat, and pants that must be worn to each game. You must wear the uniform that is issued.

**11-12 year old Pee Wee and 13-14 year old Colt teams**, the Heatherdowns Hurricanes, will also be played at the **Lucas County Rec Center**. The cost of these leagues is \$250.00 per player. This fee covers league fee, umpire fees, uniform and helmet.

**We also have travel baseball teams 9U, 10U, 11U, 12U, 13U and 14U.** There is limited space on these teams. If you are interested, please call 419-917-2669 ASAP for a tryout date and time.

**WE ARE IN NEED OF COACHES! DADS AND MOMS! CONTACT US FOR A REWARDING OPPORTUNITY! We are looking forward to a great baseball season!**

Rich Schropp – Commissioner, Pat McGovern – Co-Commissioner  
<https://www.facebook.com/HeatherdownsBaseball>

Toledo Public Schools

**EMERGENCY MEDICAL AUTHORIZATION**

Student Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Student Address \_\_\_\_\_

Home Phone \_\_\_\_\_

School \_\_\_\_\_

Home Room \_\_\_\_\_

*Purpose: To enable parent and guardians to authorize the provision of emergency treatment for children who become ill or injured while under school authority, when parent or guardians cannot be reached.*

**Pertinent medical information may be shared with appropriate school personnel**

Residential Parent/Guardian:

Mother's Name \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Father's Name \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Other's Name \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Name of Relative or Childcare Provider \_\_\_\_\_

Relationship \_\_\_\_\_

Address \_\_\_\_\_

Daytime Phone \_\_\_\_\_

**(Part I OR PART II MUST BE COMPLETED) – PART I – TO GRANT CONSENT**

I hereby give consent for the following medical care providers and local hospital to be called:

Doctor \_\_\_\_\_

Phone \_\_\_\_\_

Dentist \_\_\_\_\_

Phone \_\_\_\_\_

Medical Specialist \_\_\_\_\_

Phone \_\_\_\_\_

Local Hospital \_\_\_\_\_

Phone \_\_\_\_\_

In the event reasonable attempts to contact me have been unsuccessful, I hereby give my consent for (1) the administration of any treatment deemed necessary by above-named doctor, or, in the event, the designated preferred practitioner is not available, by another licensed physician or dentist; and (2) the transfer of the child to any hospital reasonably accessible.

This authorization does not cover major surgery unless the medical opinions of two other licensed physicians or dentists, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery.

Facts concerning the child's medical history including allergies, medications being taken, and any physical impairments to which a physician should be alerted:

\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

**(DO NOT COMPLETE PART II IF COMPLETED PART I) – PART II – REFUSAL TO CONSENT**

I do NOT give my consent for emergency medical treatment of my child. In the event of illness or injury requiring emergency treatment, I wish the school authorities to take the following action:

\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_